APPLICATION CHECKLIST (Information identified as required)

▲ = Check constraints on the land and then refer to the Guide to Development to determine whether the supporting documentation is required. Constrains can be checked either by referring to council's online mapping, southern ePlanning portal or 149 Planning Certificate.

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|--|--|--|--|---------------------------------|--------------------|
| Supporting Document | Documents required | | | | |
| | Complying Development Certificate | DA - Building Class 1, 10 (Dwelling, carport, deck, shed etc.) | DA - Building Class 2 - 9 (RFB, commercial) | DA - Integrated / Designated | Applicant Check |
| General | | | | | |
| Part A – Application for Approval form | ✓ | ✓ | ✓ | ✓ | |
| Part B – Application Detail and Owner(s) Consent form | ✓ | ✓ | ✓ | ✓ | |
| Notification & Advertising Plans | | A | A | ✓ | |
| Architectural Plans | | | | | |
| Elevations and Sections | ✓ | ✓ | ✓ | ✓ | |
| Extent of Cut & Fill Plan | A | A | A | A | |
| Floor Plans / Building Specifications | ✓ | ✓ | ✓ | ✓ | |
| Landscape Plan | | A | A | | |
| Lighting & Illumination Plan | | | A | A | |
| Photomontage | | | A | A | |
| Architectural 3D Computer Model | | | A | | |
| Schedule of External Finishes | ✓ | ✓ | ✓ | ✓ | |
| Shadow Analysis Diagrams | | A | A | A | |
| Site Plan/Site Analysis | ✓ | ✓ | ✓ | ✓ | |
| Survey Plan | | A | A | ✓ | |
| Tree Locations & Schedule | A | A | A | A | |
| Statement of Environment Effects | | ✓ | ✓ | ✓ | |
| Character Statement | | ✓ | ✓ | ✓ | |
| LEP Clause 4.6/SEPP 1 Objection | | A | A | A | |
| Site Photograph | | A | A | | |
| Engineering Plans | | | | | |
| Access, Parking & Roadworks Plan | | A | ✓ | ✓ | |
| Erosion & Sediment Control Plan | A | A | ✓ | ✓ | |
| Stormwater Management Plan | ✓ | ✓ | ✓ | ✓ | |
| Water & Sewer Plan | ✓ | A | ✓ | ✓ | |
| Water Cycle Management Plan | | ✓ | ✓ | ✓ | |
| Subdivision Plan | A | | ✓ | ✓ | |
| Supporting Reports | • | | | | |
| Acid Sulphate Soil Assessment | | A | A | A | |
| Acoustic Report | | A | A | A | |
| Arborist Report | | A | A | A | |
| BASIX Certificate | A | A | A | A | |
| Bushfire Report | A | <u> </u> | | <u> </u> | |
| Coastal Hazard/Beach Frontage | | A | | A | |
| Cost Estimate | ✓ | √ | <u>√</u> | √ | |
| Crime & Safety Report | | | | <u> </u> | |
| Design Verification Statement (SEPP 65) | <u> </u> | | | <u> </u> | |
| Disability Access Report | | | | <u> </u> | |
| Flora & Fauna Report | A | A | | <u> </u> | |
| Fire Safety Schedule | A | | | <u> </u> | |
| Flooding Assessment | | A | | <u> </u> | |
| Geotechnical Report | | A | | A | |
| Heritage Impact Statement | | A | <u> </u> | A | |
| On-Site Sewage Management - Waste Water Report | A | A | <u> </u> | <u> </u> | |
| Site Contamination Assessment | | A | | <u> </u> | |
| Traffic & Parking Report | | A | | <u> </u> | |
| l | | | | | |
| Waste Management Report Wind Effects Report | ✓ | ✓ | <u>√</u> | ✓ | |

Privacy & Personal Information: To protect the applicant and the owner(s) privacy, personal details are recorded only on the Part B - Application Detail and Owner(s) Consent form which is not published. It is the applicant's responsibility to ensure other documents do not contain any personal or financial information.